

# OPEN HOUSE



Thursday  
September 10, 2015

**Pk-2<sup>nd</sup> Grade**      **6:00-6:30**  
& Mrs. Cusma

**Grades 3-5**      **7:00-7:30**



**Book Fair**  
in the  
**Media Center**  
**4:15-8:00**

Parking is Limited! Please car pool or walk whenever possible. Thanks!